

METRO MAYORS CAUCUS ADMINISTERED BY  
THE CITY AND COUNTY OF DENVER, COLORADO

metroDPA  
down payment assistance

**AND**

**metroDPA Denver Advantage**

**Administrator Guidelines**

Published 04/24/24

Revised 06/10/26



Program Management Specialists

**Program Administrator**

**TMS**

THE MONEY SOURCE

**Program Servicer**



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**Program Revisions Table 2026**

Archived Revisions table found on the last page of this guide.

| DATE       | REVISION DESCRIPTION                                                         | PAGE |
|------------|------------------------------------------------------------------------------|------|
| 02-05-26   | Updated borrower investment                                                  | 14   |
| 02-24-2026 | Updated Mortgagee Clause                                                     | 15   |
| 05-14-26   | Revised FHA, USDA-RD, VA Over 80% AMI Fannie Mae & Freddie Mac income limits | 9    |
| 06-10-26   | Revised 80% AMI Income Limits for Fannie Mae & Freddie Mac                   |      |

## **metroDPA Program Team and Roles**



### **Metro Mayors Caucus Administered by City and County of Denver**

Creates and sponsors a first mortgage program and a down payment assistance program, sets the rate, term and points, and markets the program

### **Participating Lenders**

Take applications, reserve in their own systems, process, underwrite, approve, fund, close and sell qualified home mortgage loans to the program. Lenders are responsible for servicing program loans in accordance with Agency requirements until they're purchased by the Servicer.

### **The Money Source (TMS) Servicer**

Provides information on acceptable loan products and delivery and funding, receives all first mortgage files, reviews first mortgage files, notifies lenders of first mortgage file exceptions, approves first mortgage files, purchases pools and delivers loans, delivers certificate.

### **eHousingPlus Program Administration**

Maintains the program reservation system, website, and posts Administrator's guide, forms, training materials, provides program and system training, answers program and system questions, receives compliance files, reviews, posts and notifies of exceptions and approves the compliance file.

**CONTACT DIRECTORY**  
**954-217-0817 or Toll Free (888) 643-7974**  
**Select Option #2**

| Question                                                                                                                     | Option #                                                                                                                                | email                      |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Lender Training (Program & System)                                                                                           | Option #4                                                                                                                               | <a href="#">Click here</a> |
| Lender User Access (Credentials, Disabled Access, etc)                                                                       | Option #1                                                                                                                               | <a href="#">Click here</a> |
| eHPay - Digital Payment of Compliance Fees                                                                                   | Option #3                                                                                                                               | <a href="#">Click here</a> |
| Program Eligibility Questions - READ THIS GUIDE FIRST                                                                        | Option #2                                                                                                                               | <a href="#">Click here</a> |
| Deficiencies - To view and upload compliance file deficiencies                                                               | View compliance and Servicer DEFIs in <a href="#">eHP FrontPorch</a> using Digital Docs App, Deficient Compliance Files drop down menu. |                            |
| Loan Specific Questions - If you have any questions related to a specific loan already reserved/rate locked in the eHPortal. | Post note in Collaboration Station within <a href="#">eHP FrontPorch</a>                                                                |                            |
| System Errors - Technical Assistance                                                                                         | Option #6                                                                                                                               | <a href="#">Click here</a> |
| General Non-Loa Specific Questions or Submission Assistance: Contact your assigned Correspondent Liason                      |                                                                                                                                         |                            |
| Underwriting Scenarios or Questions                                                                                          | <a href="mailto:Scenarios@TheMoneySource.com">Scenarios@TheMoneySource.com</a>                                                          |                            |
| Pricing/Locking                                                                                                              | <a href="mailto:Secondary@TheMoneySource.com">Secondary@TheMoneySource.com</a>                                                          |                            |
| Conditions Clarification                                                                                                     | <a href="mailto:Support@TheMoneySource.com">Support@TheMoneySource.com</a>                                                              |                            |

## THE PROGRAM PRODUCTS

City of Denver EIN is 84-6000580.

PLEASE NOTE THAT RATES AND ASSISTANCE AMOUNTS ARE SUBJECT TO CHANGE AT ANY TIME. With respect to reserved loans, the rate and assistance will not change as long as loans are delivered according to the timetable included in this Guide.

### **DAILY RATE LOCK RESERVATION AVAILABILITY**

Reservations in this program are available Monday - Friday 8:00 a.m. - 6:00 p.m. Mountain Time excluding holidays. [Click here to view the Rates/Offerings chart for the Lock Rate, FICO and DPA](#)

Click on the VIEW PROGRAM HIGHLIGHTS to view the current rate. PLEASE NOTE THAT RATES ARE SUBJECT TO CHANGE AT ANY TIME. With respect to reserved loans, the rate and assistance will not change as long as loans are delivered according to the timetable included in this Guide.

### **metroDPA UNASSISTED**

The borrower receives a 30-year, fixed rate, fully amortizing first mortgage loan with 360 level monthly payments and **NO DOWN PAYMENT ASSISTANCE**. [Current rates are available on the eHousingPlus web page for this program.](#)

### **metroDPA EDGE – Available on 06/02/25**

The borrower receives a 30-year, fixed rate, fully amortizing first mortgage loan with 360 level monthly payments and may choose to receive either No Down Payment Assistance (0%) **OR** down payment assistance. The amount of assistance may be 3% or 4% of the Note amount, in the form of a 30-year deferred second mortgage, to apply toward down payment or closing costs. The buyer or seller may pay a 2% Discount Point to receive the metroDPA Edge loan product. . [Current rates are available on the eHousingPlus web page for this program.](#) (Added 05/29/25)

### **metroDPA ASSISTED**

The borrower receives a 30-year, fixed rate, fully amortizing first mortgage loan with 360 level monthly payments as well as down payment assistance. The amount of assistance may be **3.00% OR 4.00%** of the Note amount, in the form of a 0% interest, 30-year deferred second mortgage that is never forgiven, to apply toward down payment or closing costs. [Current rates are available on the eHousingPlus web page for this program.](#)

### **metroDPA Denver Advantage**

A limited program offering lower rate options to qualified borrowers who are purchasing in the City and County of Denver. The borrower receives a 30-year, fixed rate, fully amortizing first mortgage loan with 360 level monthly payments as well as down payment assistance. The amount of assistance is **5.00%** of the Note amount, in the form of a 0% interest, 30-year deferred second mortgage that is never forgiven, to apply toward down payment or closing costs. [Current rates are available on the eHousingPlus web page for this program.](#)

### **Allowable Loan Products**

FHA, FHA 203(b), FHA 203(b)(2), FHA 203(k) streamlined, USDA Rural Development (USDA-RD), VA Fannie Mae HFA Preferred and Freddie Mac HFA Advantage conventional loan.

**SPECIAL NOTE FOR FANNIE MAE HFA PREFERRED AND  
FREDDIE MAC HFA ADVANTAGE CONVENTIONAL LOANS**

Reduced cost PMI applies to borrowers at or below 80% AMI. Standard PMI applies to borrowers about 80% AMI. Lenders should pay close attention to LPA and DU findings to determine AMI limit.

**metroDPA Assistance**

**DEFERRED SECOND MORTGAGE**

Assistance is in the form of a 0% interest, 30-year deferred second mortgage that is never forgiven. Repayment is deferred, except in the event of the sale, transfer, satisfaction of the first mortgage, refinancing of the property or until such a time the mortgagor ceases to occupy the property at which time, the second mortgage will become payable in full.

The Assistance is calculated on the Note amount and funded by the Lender. The Assistance may be used for down payment or closing costs, prepaids and to fund Realtor commission. While there is no cash back in this program, the borrower may be reimbursed for any overpayment of escrow. Because the Assistance is a fixed percentage, any remaining Assistance must be applied as a principal reduction. When you reserve the first mortgage, the Assistance is automatically reserved. There is no additional reservation necessary. (Rev. 11/14/24 Effective 09/16/24)

## PROGRAM REQUIREMENTS

Unless otherwise directed, Lenders are responsible for assuring that loans meet the **strictest** of Agency (FHA, etc.), Servicer and/or program guidelines.

Information in these program guidelines may not be provided on a timely basis so it is very important to **reference Agency and TMS guidelines**.

### **Eligible Borrowers - metroDPA and metroDPA Denver Advantage**

- The program does not have a restriction on using the program more than one time.
- There is no first-time homebuyer requirement in this program.
- For non-citizens, follow TMS and Agency (FHA, VA, USDA-RD, Fannie Mae, Freddie Mac) guidelines.
- Buyers must occupy the property within 60 days of closing.
- Applicants must be considered irrespective of age, race, color, religion, national origin. This is an equal opportunity program.
- Lender should contact the Agency (FHA, VA, RD, Fannie Mae, Freddie Mac) regarding ownership of other property.

### **Minimum Credit Score - metroDPA and metroDPA Denver Advantage**

The Program requires a minimum FICO credit score for various products, the mid score must be the minimum or above. [Click here to view the minimum FICO and Rates/Offerings](#) shown on the Issuer's web page on the eHousingPlus web site. Click on VIEW PROGRAM HIGHLIGHTS tab to view the current rate. PLEASE NOTE THAT RATES ARE SUBJECT TO CHANGE AT ANY TIME. If an Agency (FHA, etc) has a higher minimum, follow Agency guidelines. If a participating lender has a higher minimum for other loans and wishes to require a higher minimum for loans, then lenders must use the higher minimum. Contact TMS with any questions regarding acceptable automated underwriting system, [Scenarios@TheMoneySource.com](mailto:Scenarios@TheMoneySource.com).

Minimum 620 FICO for FHA, VA, USDA and Conventional loans.

### **Loan Underwriting - metroDPA and metroDPA Denver Advantage**

Loans are underwritten by the Lender.

Freddie Mac loan option use LPA ONLY and Fannie Mae loan option use DU ONLY.

### **Maximum Debt to Income Ratio - metroDPA and metroDPA Denver Advantage**

AUS approval only, no DTI maximum.

**Homebuyer Education - metroDPA and metroDPA Denver Advantage**

Borrower(s) and any person on Title to the property, are required to complete homebuyer education. **The Homebuyer Education course must meet the standards for Homeownership Education & Counseling set by HUD or the National Industry Standards. Post-closing education is not acceptable. Education provided by a mortgage insurance company is acceptable however, it is the lenders responsibility to ensure the course meets the standards described above.**

[HUD approved education providers in Colorado](#)

[eHomeAmerica online education](#)

[Fannie Mae HomeView](#)

[Framework online education](#)

[Freddie Mac Credit Smart online education](#)

[CHFA approved education providers](#)

**Income Limits and Eligibility - metroDPA and metroDPA Denver Advantage\***

Income Limits and Eligibility Qualifying Income for FHA, USDA Rural Development (RD) and VA as reported on the 1003 Form. For Fannie Mae and Freddie Mac Conventional loans the income used must be in accordance with Fannie Mae and Freddie Mac guidelines. (Rev. 05/14/26)

\*Eligible areas limited to City and County of Denver only.

| County Name | FHA, USDA-RD, VA<br>Over 80% AMI Fannie Mae &<br>Freddie Mac<br>Effective 05/01/26 | At or below 80% AMI<br>Fannie Mae & Freddie Mac<br>Effective 06/13/26 |
|-------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Adams       | \$216,000                                                                          | \$115,200                                                             |
| Arapahoe    | \$216,000                                                                          | \$115,200                                                             |
| Boulder     | \$216,000                                                                          | \$120,000                                                             |
| Broomfield  | \$216,000                                                                          | \$115,200                                                             |
| Denver      | \$216,000                                                                          | \$115,200                                                             |
| Douglas     | \$216,000                                                                          | \$115,200                                                             |
| Elbert      | \$216,000                                                                          | \$115,200                                                             |
| Jefferson   | \$216,000                                                                          | \$115,200                                                             |
| Larimer     | \$216,000                                                                          | \$104,320                                                             |
| Weld        | \$216,000                                                                          | \$102,400                                                             |

Archived income limits may be found on page 25 of this guide.

**Eligible Area metroDPA Denver Advantage Program**

Limited to the City and County of Denver ONLY.

**Eligible Areas metroDPA Program**

Mortgage loans can only be made **within the incorporated areas of the cities** listed below.

Mortgage loans can also be made **within the unincorporated areas of the counties** listed below.

Lenders will be notified as other counties choose to participate. Please note that a mailing address is not always an accurate indication of where a property is located. **It is the lender's responsibility to verify that the property is within the eligible lending area.**

| Cities or Towns (incorporated areas only) |                 |            |             |
|-------------------------------------------|-----------------|------------|-------------|
| Arvada                                    | Deer Trail      | Golden     | Northglenn  |
| Ault                                      | Denver          | Greeley    | Parker      |
| Aurora                                    | Eaton           | Johnstown  | Platteville |
| Bennett                                   | Edgewater       | Keenesburg | Sheridan    |
| Berthoud                                  | Elizabeth       | Lakewood   | Superior    |
| Boulder                                   | Englewood       | Littleton  | Thornton    |
| Brighton                                  | Erie            | Lochbuie   | Timnath     |
| Broomfield                                | Evans           | Lone Tree  | Wellington  |
| Castle Rock                               | Federal Heights | Longmont   | Westminster |
| Centennial                                | Firestone       | Loveland   | Wheat Ridge |
| Commerce City                             | Fort Collins    | Mead       | Windsor     |
| Dacono                                    | Frederick       |            |             |

**metroDPA Program**

| Counties (unincorporated areas only) |                 |                  |                |        |
|--------------------------------------|-----------------|------------------|----------------|--------|
| Adams<br>(1)                         | Arapahoe<br>(2) | Boulder<br>(3)   | Broomfield     | Denver |
| Douglas<br>(4)                       | Elbert          | Jefferson<br>(5) | Larimer<br>(6) |        |

1. Includes Adams City, Dupont, Eastlake, Henderson, Strasburg and Watkins.
2. Includes Byers.
3. Includes Allenspark, Altona, Bark Ranch, Bonanza Mountain Estates, Canfield, Caribou, Coal Creek Canyon, Crisman, Eldora, Eldorado Springs, Glendale, Gold Hill, Gooding, Gunbarrel, Hidden Lake, Hygiene, Lazy Acres, Leyner, Liggett, Marshall, Mountain Meadows, Niwot, Paragon Estates, Pine Brook Hill, Pinecliffe, Seven Hills, Sugarloaf, St. Ann Highlands, Sunshine, Tall Timber, Valmont and Wondervu.
4. Includes Acequia, Acres Green, Castle Pines Village, Deckers, Franktown, Grandview Estates, Greenland, Highlands Ranch, Louviers, Meridian, Meridian Village, Perry Park, Roxborough Park, Sedalia, Sierra Ridge, Stepping Stone, Sterling Ranch, Stonegate, The Pinery and Westcreek.
5. Includes Applewood, Aspen Park, Bergen Park, Buffalo Creek, Columbine, Conifer, Evergreen, Foxton, Genesee, Idledale, Indian Hills, Kittredge, Leyden, Pine, Plastic, and Shaffer's Crossing.
6. Includes Bellvue, Buckeye, Champion, Cherokee Park, Drake, Glen Echo, Glen Haven, Glendevey, Kelim, Kinikinik, Laporte, Livermore, Masonville, Red Feather Lakes, Rustic, Ted's Place and Waverly.

On the next few pages, please find a list of websites with address lookup functions and/or city maps to assist in locating the exact location of property in each city and county (if available).

|                         |                                                                                                                                                                                                                                                             |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City of Arvada          | <a href="https://arvada.org/maps/address">https://arvada.org/maps/address</a>                                                                                                                                                                               |
| City of Aurora          | <a href="https://www.auroragov.org/city_hall/maps/property_information">https://www.auroragov.org/city_hall/maps/property_information</a>                                                                                                                   |
| City of Boulder         | <a href="http://maps.bouldercounty.org/boco/emapping/">http://maps.bouldercounty.org/boco/emapping/</a>                                                                                                                                                     |
| City of Brighton        | <a href="http://www.brightonco.gov/248/Geographic-Information-Systems">http://www.brightonco.gov/248/Geographic-Information-Systems</a>                                                                                                                     |
| City of Broomfield      | <a href="https://www.broomfield.org/164/Assessor">https://www.broomfield.org/164/Assessor</a>                                                                                                                                                               |
| City of Centennial      | <a href="https://www.centennialco.gov/Online-Services/Property-Search">https://www.centennialco.gov/Online-Services/Property-Search</a>                                                                                                                     |
| City of Commerce City   | <a href="http://gisapp.adcogov.org/quicksearch/">http://gisapp.adcogov.org/quicksearch/</a>                                                                                                                                                                 |
| City of Dacono          | <a href="https://www.co.weld.co.us/apps1/propertyportal/">https://www.co.weld.co.us/apps1/propertyportal/</a>                                                                                                                                               |
| City of Denver          | <a href="http://www.denvergov.org/property">http://www.denvergov.org/property</a>                                                                                                                                                                           |
| City of Edgewater       | <a href="https://www.jeffco.us/722/Property-Records-Search">https://www.jeffco.us/722/Property-Records-Search</a>                                                                                                                                           |
| City of Englewood       | <a href="https://englewoodgov.maps.arcgis.com/apps/webappviewer/index.html?id=45dceaca7c414856a12504400ecc1c89">https://englewoodgov.maps.arcgis.com/apps/webappviewer/index.html?id=45dceaca7c414856a12504400ecc1c89</a>                                   |
| City of Evans           | <a href="https://www.evanscolorado.gov/sites/default/files/fileattachments/maps/page/592/evansurbangrowthmap.pdf">https://www.evanscolorado.gov/sites/default/files/fileattachments/maps/page/592/evansurbangrowthmap.pdf</a>                               |
| City of Federal Heights | <a href="https://www.fedheights.org/index.asp?SEC=D1A883BE-0C29-4602-8CC9-5D6A08DA5503&amp;Type=B_BASIC">https://www.fedheights.org/index.asp?SEC=D1A883BE-0C29-4602-8CC9-5D6A08DA5503&amp;Type=B_BASIC</a>                                                 |
| City of Fort Collins    | <a href="https://gisweb.fcgov.com/HTML5Viewer/Index.html?Viewer=FCMaps&amp;layerTheme=Zoning%20Districts">https://gisweb.fcgov.com/HTML5Viewer/Index.html?Viewer=FCMaps&amp;layerTheme=Zoning%20Districts</a>                                               |
| City of Golden          | <a href="https://www.jeffco.us/assessor">https://www.jeffco.us/assessor</a>                                                                                                                                                                                 |
| City of Greeley         | <a href="http://gis3.greeleygov.com/Html5ORIGIN/?viewer=propertyfacts">http://gis3.greeleygov.com/Html5ORIGIN/?viewer=propertyfacts</a> OR<br><a href="https://www.co.weld.co.us/apps1/propertyportal/">https://www.co.weld.co.us/apps1/propertyportal/</a> |
| City of Lakewood        | <a href="http://maps.lakewood.org/">http://maps.lakewood.org/</a>                                                                                                                                                                                           |
| City of Littleton       | <a href="https://www.littletonco.gov/Community/Map-Gallery/Address-Wizard">https://www.littletonco.gov/Community/Map-Gallery/Address-Wizard</a>                                                                                                             |
| City of Lone Tree       | <a href="http://maps.cityoflonetree.com">http://maps.cityoflonetree.com</a>                                                                                                                                                                                 |
| City of Longmont        | <a href="https://longmontco.maps.arcgis.com/apps/webappviewer/index.html?id=86c5ead806c942cfa601d594b3b0dd89">https://longmontco.maps.arcgis.com/apps/webappviewer/index.html?id=86c5ead806c942cfa601d594b3b0dd89</a>                                       |

|                                                                            |                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City of Loveland                                                           | <a href="https://maps.cityofloveland.org/maps/citylimits2000scale.pdf">https://maps.cityofloveland.org/maps/citylimits2000scale.pdf</a>                                                                                                                                                                                                      |
| City of Northglenn                                                         | <a href="https://secure.northglenn.org/quickzone">https://secure.northglenn.org/quickzone</a>                                                                                                                                                                                                                                                |
| City of Parker                                                             | <b>MAP:</b> <a href="http://www.parkeronline.org/2210/GIS-Data-Catalog">http://www.parkeronline.org/2210/GIS-Data-Catalog</a> OR <b>CALL Douglas County Assessor's Office</b> 303-660-7450                                                                                                                                                   |
| City of Sheridan                                                           | <a href="http://co-sheridan.civicplus.com/DocumentCenter/Home/View/161">http://co-sheridan.civicplus.com/DocumentCenter/Home/View/161</a> OR <a href="http://www.ci.sheridan.co.us/DocumentCenter/Home/View/117">http://www.ci.sheridan.co.us/DocumentCenter/Home/View/117</a>                                                               |
| City of Thornton                                                           | <a href="https://cityviewportal.thorntonco.gov/Property">https://cityviewportal.thorntonco.gov/Property</a>                                                                                                                                                                                                                                  |
| City of Westminster                                                        | Properties in City limits on east side of Sheridan are in Adams County so use: <a href="http://gisapp.adcogov.org/quicksearch/">http://gisapp.adcogov.org/quicksearch/</a><br>Properties in City Limits on west side of Sheridan are in Jefferson County so use: <a href="https://www.jeffco.us/assessor">https://www.jeffco.us/assessor</a> |
| City of Wheatridge                                                         | <a href="http://www.ci.wheatridge.co.us/DocumentCenter/Home/View/2755">http://www.ci.wheatridge.co.us/DocumentCenter/Home/View/2755</a>                                                                                                                                                                                                      |
| <b>PARTICIPATING TOWNS</b> (within the incorporated area Town limits only) | <b>ADDRESS LOOKUP FUNCTION</b>                                                                                                                                                                                                                                                                                                               |
| Town of Ault                                                               | <a href="https://colorado.hometownlocator.com/cities/map.n.ault-co.fid.180544.cfm">https://colorado.hometownlocator.com/cities/map.n.ault-co.fid.180544.cfm</a>                                                                                                                                                                              |
| Town of Bennett                                                            | <a href="http://gisapp.adcogov.org/quicksearch/">http://gisapp.adcogov.org/quicksearch/</a>                                                                                                                                                                                                                                                  |
| Town of Berthoud                                                           | <a href="https://www.berthoud.org/home/showpublisheddocument/15839/637193730559100000">https://www.berthoud.org/home/showpublisheddocument/15839/637193730559100000</a>                                                                                                                                                                      |
| Town of Castle Rock                                                        | <a href="https://www.douglas.co.us/assessor/#/">https://www.douglas.co.us/assessor/#/</a>                                                                                                                                                                                                                                                    |
| Town of Deer Trail                                                         | No link, mailing address verification only                                                                                                                                                                                                                                                                                                   |
| Town of Eaton                                                              | <a href="https://colorado.hometownlocator.com/cities/map.n.eaton-co.fid.204691.cfm">https://colorado.hometownlocator.com/cities/map.n.eaton-co.fid.204691.cfm</a>                                                                                                                                                                            |
| Town of Elizabeth                                                          | <a href="https://colorado.hometownlocator.com/cities/map.n.elizabeth-co.fid.185149.cfm">https://colorado.hometownlocator.com/cities/map.n.elizabeth-co.fid.185149.cfm</a>                                                                                                                                                                    |
| Town of Erie                                                               | Boulder County: <a href="http://maps.boco.solutions/propertysearch/">http://maps.boco.solutions/propertysearch/</a><br>Weld County: <a href="https://www.co.weld.co.us/apps1/propertyportal/">https://www.co.weld.co.us/apps1/propertyportal/</a>                                                                                            |
| Town of Frederick                                                          | <a href="https://gis.frederickco.gov/Property/">https://gis.frederickco.gov/Property/</a>                                                                                                                                                                                                                                                    |
| Town of Firestone                                                          | <a href="https://www.co.weld.co.us/apps1/propertyportal/">https://www.co.weld.co.us/apps1/propertyportal/</a>                                                                                                                                                                                                                                |
| Town of Johnstown                                                          | <a href="https://johnstown.colorado.gov/sites/johnstown/files/documents/Zoning%20Map%20-%2011-2020.pdf">https://johnstown.colorado.gov/sites/johnstown/files/documents/Zoning Map 12-11-2020.pdf</a>                                                                                                                                         |
| Town of Keenesburg                                                         | <a href="https://www.townofkeenesburg.com/Zoning%20Map%20-%2010-2019.pdf">https://www.townofkeenesburg.com/Zoning%20Map%20-%2010-2019.pdf</a>                                                                                                                                                                                                |
| Town of Lochbuie                                                           | Weld County: <a href="https://www.co.weld.co.us/apps1/propertyportal/">https://www.co.weld.co.us/apps1/propertyportal/</a><br>Adams County: <a href="http://gisapp.adcogov.org/quicksearch/">http://gisapp.adcogov.org/quicksearch/</a>                                                                                                      |
| Town of Mead                                                               | <a href="https://www.townofmead.org/sites/default/files/fileattachments/planning/page/361/e_street_map_-_town_of_mead_201406041128109319.pdf">https://www.townofmead.org/sites/default/files/fileattachments/planning/page/361/e_street_map - town of mead 201406041128109319.pdf</a>                                                        |
| Town of Platteville                                                        | <a href="https://www.plattevillegov.org/DocumentCenter/View/715/Zoning-Map?bidId">https://www.plattevillegov.org/DocumentCenter/View/715/Zoning-Map?bidId</a>                                                                                                                                                                                |
| Town of Superior                                                           | <a href="https://www.superiorcolorado.gov/home/showdocument?id=7915">https://www.superiorcolorado.gov/home/showdocument?id=7915</a>                                                                                                                                                                                                          |
| Town of Timnath                                                            | <a href="https://timnath.maps.arcgis.com/apps/View/index.html?appid=ed4bda5eb5ce4c2fb516981657c074ed">https://timnath.maps.arcgis.com/apps/View/index.html?appid=ed4bda5eb5ce4c2fb516981657c074ed</a>                                                                                                                                        |

|                                                                      |                                                                                                                                                                                             |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Town of Wellington                                                   | <a href="https://www.townofwellington.com/DocumentCenter/View/115/Lot-Block-and-Address-Map-PDF">https://www.townofwellington.com/DocumentCenter/View/115/Lot-Block-and-Address-Map-PDF</a> |
| Town of Windsor                                                      | <a href="http://gis.windsorgov.com/MapGallery/PDF/MunicipalBoundary(24x36-P).pdf">http://gis.windsorgov.com/MapGallery/PDF/MunicipalBoundary(24x36-P).pdf</a>                               |
| <b>PARTICIPATING COUNTIES</b> (within the unincorporated areas only) | <b>ADDRESS LOOKUP FUNCTION</b>                                                                                                                                                              |
| Adams County                                                         | <a href="https://gisapp.adcogov.org/quicksearch/">https://gisapp.adcogov.org/quicksearch/</a>                                                                                               |
| Arapahoe County                                                      | <a href="http://www.arapahoe.gov/index.aspx?NID=1150">http://www.arapahoe.gov/index.aspx?NID=1150</a>                                                                                       |
| Boulder County                                                       | <a href="http://maps.bouldercounty.org/boco/emapping/">http://maps.bouldercounty.org/boco/emapping/</a>                                                                                     |
| Broomfield County                                                    | <a href="https://www.broomfield.org/164/Assessor">https://www.broomfield.org/164/Assessor</a>                                                                                               |
| Denver County                                                        | <a href="http://www.denvergov.org/property">http://www.denvergov.org/property</a>                                                                                                           |
| Douglas County                                                       | <a href="https://www.douglas.co.us/assessor/#/">https://www.douglas.co.us/assessor/#/</a>                                                                                                   |
| Elbert County                                                        | <a href="https://zipmap.net/Colorado/Elbert_County.htm">https://zipmap.net/Colorado/Elbert_County.htm</a>                                                                                   |
| Jefferson County                                                     | <a href="https://www.jeffco.us/assessor">https://www.jeffco.us/assessor</a>                                                                                                                 |
| Larimer County                                                       | <a href="https://www.larimer.org/assessor/search#/property/">https://www.larimer.org/assessor/search#/property/</a>                                                                         |

### Purchase Price Limits - metroDPA and metroDPA Denver Advantage

There are no purchase price limits in this program. Follow Agency (FHA, USDA-RD, VA Fannie Mae and Freddie Mac) guidelines for maximum loan limits.

### Property Requirements - metroDPA and metroDPA Denver Advantage

- New or existing **Residential, one-two units**, detached or attached, condos, townhomes, manufactured homes\* and community land trusts allowable.
- Conventional loans - Condos are permitted. Contact TMS – [Scenarios@TheMoneySource.com](mailto:Scenarios@TheMoneySource.com) with questions.
- Homes are considered new if never previously occupied.
- Mobile, recreational, seasonal or other types of vacation or non-permanent homes are not permitted.
- Land may not exceed the size required to maintain basic livability.
- Properties purchased in the program must be residential units.
- Property flips - follow Agency guidelines.

#### \*Manufactured homes guidance

- Minimum \$75,000 loan amount
- Single wide and double wide allowable
- Follow Agency guidelines for manufactured housing
- Use same FICO and DTI guidance for metroDPA
- Contact TMS with any questions [Scenarios@TheMoneySource.com](mailto:Scenarios@TheMoneySource.com)

### Approved Mortgage Insurance Companies - metroDPA and metroDPA Denver Advantage

The Lender may select one of the following MI companies for their coverage:

|                 |                                     |
|-----------------|-------------------------------------|
| MGIC            | Radian                              |
| Genworth        | Arch                                |
| Essent          | National Mortgage Insurance Company |
| United Guaranty |                                     |

The MI companies listed have guidelines specifically matching the HFA Conventional product. Check with the MI provider of your choice for detailed guidelines. Please check with your underwriter for the most current policies with respect to approved MI companies.

## **ABOUT THE FINANCING**

### **metroDPA and metroDPA Denver Advantage**

It's expected that lenders have reviewed some **preliminary documentation and believe that applicants will also qualify for credit. Excessive cancellations will be reviewed** to assure that program funds are not being utilized **inappropriately**.

Check with your underwriter for updates to information for Fannie Mae HFA Preferred and Freddie Mac HFA Advantage. Such information is provided by a third party (i.e. Freddie Mac, TMS, etc) who do not provide updated information to eHousingPlus.

[Fannie Mae HFA Preferred Fact Sheet](#)

[Fannie Mae DU Job Aid](#)

[Freddie Mac HFA Advantage Fact Sheet](#)

[Freddie Mac LPA FAQ](#)

**Appraisal** - The appraisal must indicate that the home has at least a 30 year remaining useful life.

**Assets** - All available assets are not required to be used in this program. The Program does not have asset restrictions.

**Borrower Investment** - Follow Agency (FHA, VA, USDA-RD, Fannie Mae, Freddie Mac) guidelines and Mortgage Insurer guidelines since the metroDPA program itself does not have a minimum contribution requirement from the borrower. (Rev 02/09/26)

**Buydowns** - Not permitted

**Cash Back** - Cash Back to the borrower is not permitted. However, borrowers are permitted a reimbursement of prepaids and overage of earnest money deposit as permitted by Agency guidelines and to the extent any minimum contribution, if any, has been satisfied.

**Construction to Perm** - Not permitted.

**Co-signers** - Permitted to the extent allowed by applicable Agency (FHA, VA, USDA-RD, etc). Treat co-signer income as directed by Agency. A co-signer cannot have any ownership interest in the property (they cannot be on the Warranty Deed). Co-signers are not permitted on Freddie Mac HFA Advantage Conventional loan.

**Manual Underwriting** – Follow Agency guidelines. Contact TMS with questions - [Scenarios@TheMoneySource.com](mailto:Scenarios@TheMoneySource.com)

**Minimum Loan Amount** - There is no minimum loan amount in this program.

**Non-Occupant Co-Borrower** - Permitted to the extent permitted by the applicable Agency (FHA, VA, etc.).

**Non-Purchasing Spouse** - Must sign the Deed of Trust (and applicable riders/disclosures), or sign and record a Quitclaim Deed at closing if borrower is vesting as their “sole and separate” property. Signing the Deed of trust and other related documents does not make the non-purchasing spouse a co-borrower.

**Prepayments** - The first mortgage may be prepaid at any time without penalty. Borrowers may make periodic partial prepayments to the first mortgage as long as the loan is not repaid in full. If the first mortgage loan is repaid within the first 36 months, a pro-rated amount of the second mortgage balance must be repaid.

**Recapture Tax** - There is NO RECAPTURE TAX IN THIS PROGRAM.

**Second Mortgage Documents / Title Insurance / Mortgagee Clause** – Documents to be prepared for the second mortgage: Partial Exemption Disclosure, Deed of Trust and Promissory Note. The Deed of Trust for the second mortgage is to be recorded concurrently with the first mortgage at closing. Title Insurance for the second mortgage is **not** required.

**Mortgagee Clause / Loss Payee for 2nd Lien:**

Servbank  
ISAOA / ATIMA  
P.O. Box 2828  
Daytona Beach, FL 32120-2828

TMS reviews all second mortgage documents post-closing.

**Second Mortgage Upfront Disclosure**

A Partial Exemption Disclosure form is provided at the time of loan reservation. Lenders should follow current CFPB rules and consult with their compliance and legal departments with any disclosure related questions.

**Subordination Agreements/Payoff Statements** - metroDPA will not subordinate its second loan position if the borrower refinances the first mortgage or obtains a home equity line of credit (HELOC). To order a payoff statement, please contact TMS – [Support@TheMoneySource.com](mailto:Support@TheMoneySource.com)

**Remaining reserves** are not established by the program. Follow Agency Guidelines.

**Tax Returns or Tax Transcripts** - Not required for program compliance purposes. However, contact TMS – [Support@TheMoneySource.com](mailto:Support@TheMoneySource.com) regarding any overlays.

## PROCESS SUMMARY FROM TRAINING TO LOAN PURCHASE

### metroDPA and metroDPA Denver Advantage

#### LENDER ONBOARDING

Our On-Boarding process is designed to provide all participating lenders and their staff web-based training related to the Program, Technical and Workflow requirements of each program.

Based on your role, there are certain training requirements prior to adding a new Program and Features. These are determined based on which modules you have completed in the past, and which Programs you want to add to your Portfolio.

Once you have submitted the eHP On-Boarding Registration, the eHP On-Boarding Team will create a specific training program for you based on the role(s) you selected, and you will receive an email confirmation with relevant information. Upon completion, your User Credentials will be created (if you are new User) or updated (if you are a current user) and you will receive a system generated email with this notification. [Click on this link to register for training.](#)

#### QUALIFY

Lenders may use program requirements to qualify applicants for the program. Buyers must present an executed sales agreement before being entered into the program reservation system.

#### RESERVE FIRST MORTGAGE AND ASSISTANCE FUNDS

To reserve funds use the [eHousingPlus eHPortal](#). Log in and reserve the first mortgage that **automatically** provides Assistance. To reserve funds in the program the borrower is required to have a signed real estate purchase contract for a specific address. Lender will need a 1003 and the Real Estate Purchase contract in order to make a reservation. If the reservation is successful, you will receive a loan number and a message that you've completed the reservation successfully. **Provide the borrower with the Partial Exemption Disclosure Form at time of reservation** using [eHP FrontPorch](#) using the eHProForms App to print the Partial Exemption Disclosure form.

**This executed document will be included in the file sent to TMS post-closing.**

IMPORTANT - A reservation is for a borrower with a real estate purchase contract for a specific property. If the property needs to change, the loan must be cancelled and re-reserved. The lender is responsible for cancelling the loan within the eHousingPlus Lender Portal. And then, the lender must [click on this link to complete an online form the CLEAR FLAGS on a cancelled loan](#) so the funds may be re-reserved with a new address. Until this process is complete, the lender will not be able to re-reserve funds for the borrower.



**eHP Tip!** *Need a reminder as to how to register a loan, complete the UW Certification, edit a loan or print forms?*

[Log-in to eHP FrontPorch](#), then click on the eHPlaylist to view a short video.

#### PROCESS

Lenders process the loan as they would normally keeping in mind the program timelines.

**UNDERWRITE AND CERTIFY**

Lenders underwrite & are responsible for credit decisions of the loans in the program. Servicer does not re-underwrite loans. **Following loan reservation and PRIOR to loan closing, the Lenders Underwriter MUST complete the online UW Certification within the eHPortal.** Once a loan is Underwriter Certified no further changes can be made. If a change needs to occur after the certification is complete, please [Log-In Here](#) > Collaboration Station and request for the underwriter certification to be removed.

Freddie Mac requires HFA Advantage loans to be underwritten through Loan Product Advisor (LPA) only, and will not accept any loans underwritten through Desktop Underwriter (DU).

**CLOSE AND VERIFY**

THE LENDER WILL FUND THE DOWN PAYMENT ASSISTANCE AT LOAN CLOSING. Upon loan purchase, TMS will reimburse the lender.

It's important to provide accurate closing instructions to closing agents. All program documents must be returned to the lender. It is VERY important to note, if the loan amount changes, all of the forms listed below will need to change as well. As a reminder, the assistance amount is calculated on the Note amount. When the Note amount changes, so will the assistance amount on the forms.

The program forms may only be found in [eHP FrontPorch](#) using the eHProForms App.

**WHO SIGNS WHAT?**

| Form                          | Signed When? | Borrower | Co-Borrower | Non Purchasing Spouse | Co-signer |
|-------------------------------|--------------|----------|-------------|-----------------------|-----------|
| Partial Exemption Disclosure  | Pre-Closing  | Yes      | Yes         | Yes                   | No        |
| Commitment/Gift Letter        | Closing      | Yes      | Yes         | Yes                   | No        |
| ML Opinion Letter             | Closing      | No       | No          | No                    | No        |
| 2 <sup>nd</sup> Deed of Trust | Closing      | Yes      | Yes         | Yes                   | No        |
| 2 <sup>nd</sup> Note          | Closing      | Yes      | Yes         | No                    | Yes       |

## COMPLIANCE FILE DELIVERY INSTRUCTIONS

### ASSEMBLE THE COMPLIANCE FILE

Compliance Files and Corrections to previously submitted files with erroneous or missing required documents will be managed through **eHP FrontPorch**. This portal provides lenders with all the tools necessary to deliver the required documents for the approval of the originated loan(s) in their respective affordable homebuyer programs. **eHP FrontPorch** is a secure, easy to use and efficient way for lenders to deliver the Compliance File, Correct DEFI's and pay the required Compliance Review Fees via our **eHPay** on-line fee approval, and related tools.

To assemble the compliance file, you will need a checklist. The checklist is specific to this program and used to submit the compliance documents post-closing to eHousingPlus.

[Log-in here and use the eHProForms App](#) to download the program forms.

Items to be uploaded in the compliance file include:

- FINAL SIGNED CLOSING DISCLOSURE (TRID form)
- FINAL SIGNED 1003
- Homebuyer Education Certificate
- Warranty Deed

### UPLOAD THE COMPLIANCE FILE TO EHP DIGITAL DOCS

[Log-in here and use the Digital Docs App](#) to upload the compliance file.

The Compliance File should be a PDF file uploaded upright and in a clear legible format, composed of all required documents on the Checklist. Don't upload a compliance file until everything is included in the package. The more complete the file, the quicker the review and approval, and the file AND fee must be received to start the review process. Be aware that Loans will go straight to deficient status if items are missing, or if the fee was not received or properly identified. Once you are ready to upload your documents select eHPDigital Docs and from the drop down menu click on New Upload and follow the prompts.

### SUBMIT THE REQUIRED COMPLIANCE REVIEW FEE

The Compliance Review Fee may be submitted separately from the Compliance File.

eHPay is a secure, efficient method for lenders to pay the fees ON-LINE. Loans managed through eHPay are processed faster, without fee errors or other unnecessary delays. The Lenders Accounting Staff can access eHP FrontPorch and process the compliance fees payment easily via the Digital Docs and eHPay apps.

Not sure of the required fee for your loan? Use the **FIND MY FEE** feature and get the instant answer by entering the eHP loan number or by Program. Compliance Files Uploaded are NOT ready for review until the Compliance Review Fee Payment has been received by eHP.

USE **PAYMENT CENTRAL** to determine any loan that may be pending fees, unidentified payments, files pending payment and short payments.

**LOANS PENDING FEES** lists Compliance Files that have been uploaded successfully, but whose fee payment is still pending. Lenders can monitor this area to ensure their fees have been delivered in a timely manner.

**UNIDENTIFIED PAYMENTS** are payments received from your company without the proper identification to apply it to the intended loan. Lenders can monitor this area to ensure that payments made are being properly identified with the eHP LOAN NUMBER.

**PAID LOAN FILES** lists compliance file that have been paid.

**SHORT PAYMENTS** If an incomplete payment is submitted, it will be displayed indicating the amount paid and the correct fee amount.

### **CLEAR A DEFICIENT COMPLIANCE FILE**

#### **LOAN DEFICIENCIES ARE NOT ACCEPTED VIA EMAIL.**

Clearing files deficiencies is critical to your loan being approved and ultimately purchased. In the Deficient Compliance Files drop down, choose View/Upload Corrected DEFIs. This area will assist you in viewing what needs to be corrected, which documents are approved and complete, and you will have the ability to upload the correction and communicate with us in one simple area.

Is very helpful in resolving outstanding issues and having broader visibility for all of your post-closing staff who may need to work on resolving these discrepancies.

Please make sure that you're shipping and post-closing staff is very familiar with this area. Remember your loan cannot be approved with outstanding deficiencies.

### **EHP COMPLIANCE APPROVAL**

Following approval of Compliance File by eHousingPlus, lenders are notified and reminded of the purchase deadline.

### **SUBMIT MORTGAGE FILE & CREDIT PACKAGE TO SERVICER**

The Mortgage File including Credit Package are uploaded to TMA using KISS Pipeline. Contact TMS with questions [Support@TheMoneySource.com](mailto:Support@TheMoneySource.com)

## Welcome to the Next Generation of eHousingPlus® Solutions



### eHP FrontPorch Helpful Tips

Our new eHP FrontPorch graphical menu lets you access all apps and tools with one click. These apps were designed to assist you with the program requirements and workflow. In addition, eHP FrontPorch introduces new innovative tools such as Collaboration Station, Quick Tips, the eHPlaylist, and the Alerts and Notifications area. These NextGen Lender Platform tools have been designed to help you complete your tasks quick and easy.

### eHProForms

eHProForms is our newly designed forms generation app where a lender will access all program related documents. Using a search feature to quickly access the loan file, it provides all of the program forms that are required for your specific loan.

The forms are now organized by purpose leading with compliance related forms which will be part of the compliance package you sent to eHousingPlus, the closing second lien assistance and other similar forms you will submit to the servicer and their package and two additional areas for special forms and documents that may apply to your loan. The forms instantly generate from your loan record so it's essential to make sure that you review the information for accuracy.

If something needs to be updated you can log into the eHPortal, edit the loan and you come back to eHP FrontPorch and regenerate the forms. It is easy and you can create forms as many times as you need with just one click. If your loan record has not been updated, your loans will be incorrect, and your file will be placed in deficient status.

Clicking the waffle menu at the top of the page is an easy way to get back to the main menu.

## eHP Front Porch Helpful Tips

### Collaboration Station

Collaboration Station creates a history of any issue that has been communicated regarding a specific loan and provides certain status alerts.

In collaboration station you can create a note to save to the loan file or you can send a message to anyone in our compliance team.

Click the message icon and a menu of eHousingPlus staff will appear at the top with their role for you to make the appropriate selection. You may include your team members who have user credentials to eHP FrontPorch that may assist in expediting solutions for your loans.

In Collaboration Station, you can also find the Servicer notes and exceptions that need to be addressed with them. By providing this view to you it gives you transparency to any problem that has to be resolved related to the mortgage or collateral submitted to the Servicer.

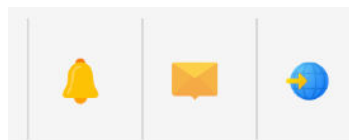
This view can be grouped, filtered, searched, and exported.

### Quick Tips

Quick Tips is a library of useful tips to give you simple quick how to answers on common topics related to the process. It is a way to have short simple tips at your fingertips by roller subject where you can catch up and get you up to speed fast. These Quick Tips are a great place to search for frequent questions, concerns, or simply to educate yourself on a variety of topics.

### eHPlaylist

The eHPlaylist is a newly created video platform with tutorials on where to perform tasks best practices and how-to's, all created to assist you with important information. Visual content is easy to access and understand and our playlist has a library of short concise and process-based learning topics. The video library has various categories and brief descriptions to easily build learning tools for your team. Together with Quick Tips, the eHPlaylist will provide you and your team with continuous learning resources to help you keep up to date with any platform or process changes.



### Alerts and Notifications

The Alerts and Notifications area (bell and envelope icons) has been designed to provide you notifications of notes and messages related to your loans, with additional notification of status changes based on your role. When you send and receive messages using this app, you will receive a notification alert so you can easily see what's happening with your loans.

The last area on the notification panel (world icon) is made available to help you navigate to any of the program pages, guidelines, eHPUniversity and to view eHP News.

## **PROGRAM TIMETABLE - 60 DAYS FROM RESERVATION TO PURCHASE**

Buyers MUST HAVE A FULLY- EXECUTED SALES CONTRACT FOR A SPECIFIC PROPERTY in order to have funds reserved or be on a waiting list. The contract may be dated prior to the date of the loan application. Buyers may be pre-qualified. However, if the buyer does not have a contract on a property, program funds cannot be reserved for the buyer until such time as the buyer presents a valid contract. To assure that loans are purchased, please follow the Processing, Delivery and Purchase Timetable below. Please DO NOT reserve loans that cannot meet the timetable.

If the loan is not underwriter certified PRIOR to the loan closing, the loan is subject to cancellation. eHousingPlus notifies Lenders via email that the loan may be canceled if the underwriter certification is not completed. If the closing date is extended, please change the closing date in the eHPortal. If your underwriter needs additional time to complete the certification, just email eHousingPlus and ask that a Note be added to the file so the loan does not cancel. Should the loan reservation be canceled at any point during the reservation, the issuer may allow the loan to be reinstated at the higher of the mortgage rate originally reserved or the current program mortgage rate.

### **Loan Processing, Delivery and Purchase Timetable**

Once a loan is reserved in the eHousingPlus system and is provided the Servicer's Loan number, the loan must be:

- Underwriter Certified PRIOR to loan closing
- Purchased within 60 days of loan reservation\*

\* 60 days is from reservation to loan purchase by the servicer (this means the loan file closed, received compliance approval and is purchased by TMS).

### **Loan Purchase Extension Fee**

Any loan not purchased within 60 days will automatically receive a 30-day extension at the cost of 0.25% of the loan amount. Additional 30-day extensions will be applied as needed at a cost of 0.25% of the loan amount for each extension. Extension fee(s) will be netted by the Servicer when loans are purchased.

## **PROGRAM FEES**

### **metroDPA and metroDPA Denver Advantage**

#### **eHousingPlus Fees**

The program includes a first mortgage Compliance/Admin Fee of \$250 and a penalty fee of \$100 for files that are chronically deficient. The Compliance/Admin Fee is submitted with the Compliance File via eHP [FrontPorch using the eHPay App.](#)

The **Compliance/Admin Fee** is the fee charged by the Program Administrator/Compliance Agent to process the applicant/borrower from Origination to Compliance Approval, and to assess that the lenders originating such loans are following Program guidelines for the benefit of the eligible borrower(s). The Program Administrator/Compliance Agent tracks the loan via its web-based system, and assists the lender in processing the loan ensuring eligibility to the program available offerings, which can include various rate options, and down payment assistance.

The Compliance/Admin fee includes the review of information and documents delivered in the form of a Compliance File by the originating lender, on behalf of the borrower. Additionally the Compliance review verifies that the lender has charged only the fees allowed by the Program. Contrary to this, approval may be denied and/or fees may have to be reimbursed to the borrower. The compliance file processing consists of required affidavits, application, closing documents, certain non-mortgage documents, tax returns where applicable and other pre-defined Program documents that are disclosed to the potential borrower(s). This is required to ultimately receive Compliance Approval. These documents can support both the first mortgage and any down payment assistance available, and are required to ensure eligibility to the Program, Federal, State and Local requirements, where applicable. The Compliance review verifies that the data and documents submitted meet all requirements, and may include those for first-time homebuyer, income limits, sales price limits, targeted areas, homebuyer education, rate, term, points, fee limits, LTV, FICO score, special state, city, county program requirements for qualified military, first responders, teachers, etc.).

#### **TMS Fees**

\$ 319 Funding Fee.

\$ 80 Tax Service Fee

These fees will be netted at time of loan purchase by TMS.

## LENDER COMPENSATION

### metroDPA and metroDPA Denver Advantage

Any fee and expense imposed by lender must be reasonable, customary and comparable to other FHA, USDA-RD, VA, Fannie Mae and Freddie Mac loans of similar size. All fees and expenses must be fully disclosed to the Borrower in accordance with federal, state and local laws and regulations. Excessive fees, excessive expenses, and “Junk Fees” are considered contrary to HFA objectives and prohibited.

**Origination Fee:** Lender is allowed to charge and retain up to 1.50% of the original principal loan amount. This fee may be paid by buyer or seller as allowed by the agency. No additional points may be charged. Netted from closing.

**metroDPA Assisted and Unassisted - Discount or Additional Points:** Not allowed

**metroDPA EDGE** - A 2% Discount Point may be retained by the lender and paid by the buyer, seller or Program Assistance as allowable. List in either Section A or B on the CD. Label the Discount Point as metroDPA Edge or Discount. [Click here](#) to view the Rates/Offerings chart for Discount Points. (Added 05/29/25)

**Service Release Premium:** Paid upon the purchase of the loan by Servicer.

| Type                     | Origination Max | SRP Amount |
|--------------------------|-----------------|------------|
| FHA, RD, VA              | 1.50%           | 1.25%      |
| Fannie Mae & Freddie Mac | 1.50%           | 1.25%      |

**Customary Charges Incurred by Lender:** These should be nominal, customary and justified as pass through costs. Examples are as follows:

- Financing Costs – legal fees, underwriting fees and courier fees
- Settlement Costs – title and transfer costs, title insurance, survey/ILC, recording or registration costs
- Other Costs – doc prep fees, notary fees, hazard insurance premium, mortgage insurance premium, life insurance premium, prepaid escrow deposits and other similar charges allowable by the insurer/guarantor.

**Archived Income Limits**

| <b>County Name</b> | <b>FHA, USDA-RD, VA<br/>Over 80% AMI Fannie Mae &amp;<br/>Freddie Mac<br/>Prior to 05/01/26</b> | <b>At or below 80% AMI<br/>Fannie Mae &amp; Freddie Mac<br/>Prior to 06/13/26</b> |
|--------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Adams              | \$210,150                                                                                       | \$112,080                                                                         |
| Arapahoe           | \$210,150                                                                                       | \$112,080                                                                         |
| Boulder            | \$210,150                                                                                       | \$120,480                                                                         |
| Broomfield         | \$210,150                                                                                       | \$112,080                                                                         |
| Denver             | \$210,150                                                                                       | \$112,080                                                                         |
| Douglas            | \$210,150                                                                                       | \$112,080                                                                         |
| Elbert             | \$210,150                                                                                       | \$112,080                                                                         |
| Jefferson          | \$210,150                                                                                       | \$112,080                                                                         |
| Larimer            | \$210,150                                                                                       | \$102,080                                                                         |
| Weld               | \$210,150                                                                                       | \$90,880                                                                          |

## Archived Table Revisions

| DATE     | REVISION DESCRIPTION                                                    | PAGE |
|----------|-------------------------------------------------------------------------|------|
| 02-22-24 | Updated links in entire guide                                           |      |
| 02-22-24 | Added manufactured homes guidance                                       | 14   |
| 04-24-24 | Revised income limits effective 04/01/24                                | 9    |
| 05-22-24 | Revised conventional loan income limits effective 05/19/24              | 9    |
| 08-30-24 | Revised assistance to 30-year deferred, never forgiven, second mortgage | 7    |
| 11-14-24 | Added DPA may be used to fund Realtor commission                        | 7    |

| DATE     | REVISION DESCRIPTION                                                                  | PAGE    |
|----------|---------------------------------------------------------------------------------------|---------|
| 05-08-25 | Revised income limits                                                                 | 9       |
| 05-19-25 | Correct Arapahoe and Boulder Conv loan 80% AMI income limits                          | 9       |
| 05-29-25 | Added metroDPA EDGE                                                                   | 6 & 24  |
| 06-02-25 | Corrected property requirements to, one to two units                                  | 13      |
| 06-04-25 | Corrected EDGE second mortgage assistance                                             | 6       |
| 10-15-25 | Corrected spelling of co-signers<br>Removed refinance option under Eligible Borrowers | 14<br>8 |